

ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION | INITIALS | ID NO. | DATE |
|---------------------|----------|--------|---------|
| FEES DETERMINATION | DM | 71002 | 4/12/99 |
| O.I.P.E. CLASSIFIER | | 3 | 4/14/99 |
| FORMALITY REVIEW | | 104/77 | 5-5-99 |

INDEX OF CLAIMS

BEST

| | | | |
|---|-------------------------------|---|--------------|
| ✓ | Rejected | N | Non-elected |
| = | Allowed | I | Interference |
| - | (Through numeral)... Canceled | A | Appeal |
| ÷ | Restricted | O | Objected |

| Claim | Final | Original | Date |
|-------|-------|----------|---------|
| 1 | ✓ | N | 3/20/99 |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | N | | |
| 9 | ✓✓ | | |
| 10 | ✓✓ | | |
| 11 | ✓N | | |
| 12 | N | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | N | | |
| 18 | = | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | = | | |
| 26 | N | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | N | | |
| 37 | ✓✓ | | |
| 38 | | | |
| 39 | | | |
| 40 | ✓✓ | | |
| 41 | N | | |
| 42 | | | |
| 43 | | | |
| 44 | | | |
| 45 | N | | |
| 46 | = | | |
| 47 | = | | |
| 48 | N | | |
| 49 | | | |
| 50 | | | |

| Claim | Final | Original | Date |
|-------|-------|----------|---------|
| 51 | ✓ | N | 3/20/99 |
| 52 | ✓ | ✓ | |
| 53 | N | | |
| 54 | ✓ | | |
| 55 | | | |
| 56 | | | |
| 57 | | | |
| 58 | ✓✓ | | |
| 59 | N | | |
| 60 | | | |
| 61 | | | |
| 62 | | | |
| 63 | | | |
| 64 | | | |
| 65 | | | |
| 66 | N | | |
| 67 | = | | |
| 68 | | | |
| 69 | | | |
| 70 | = | | |
| 71 | N | | |
| 72 | | | |
| 73 | | | |
| 74 | | | |
| 75 | | | |
| 76 | | | |
| 77 | | | |
| 78 | N | | |
| 79 | ✓✓ | | |
| 80 | | | |
| 81 | | | |
| 82 | | | |
| 83 | | | |
| 84 | | | |
| 85 | | | |
| 86 | ✓✓ | | |
| 87 | N | | |
| 88 | | | |
| 89 | | | |
| 90 | N | | |
| 91 | = | | |
| 92 | = | | |
| 93 | N | | |
| 94 | | | |
| 95 | | | |
| 96 | | | |
| 97 | ✓✓ | | |
| 98 | | | |
| 99 | | | |
| 100 | ✓✓ | | |

| Claim | Final | Original | Date |
|-------|-------|----------|---------|
| 101 | ✓ | N | 3/20/99 |
| 102 | | | |
| 103 | | | |
| 104 | | | |
| 105 | | | |
| 106 | | | |
| 107 | = | | |
| 108 | | | |
| 109 | = | | |
| 110 | N | | |
| 111 | | | |
| 112 | | | |
| 113 | | | |
| 114 | | | |
| 115 | = | | |
| 116 | ✓ | | |
| 117 | | | |
| 118 | | | |
| 119 | | | |
| 120 | | | |
| 121 | ✓✓ | | |
| 122 | N | | |
| 123 | ✓ | N | |
| 124 | = | | |
| 125 | N | | |
| 126 | N | | |
| 127 | ✓ | | |
| 128 | ✓ | | |
| 129 | N | | |
| 130 | N | | |
| 131 | = | | |
| 132 | N | | |
| 133 | N | | |
| 134 | ✓✓ | | |
| 135 | | | |
| 136 | | | |
| 137 | | | |
| 138 | | | |
| 139 | | | |
| 140 | | | |
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BEST AVAILABLE COPY

If more than 150 claims or 10 actions
staple additional sheet here

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